

**U.S. BANKRUPTCY COURT  
WESTERN DISTRICT OF OKLAHOMA  
TRANSCRIPT/AUDIO CD REQUEST**

|  |   |
|--|---|
| 1. ORDER REQUEST<br><input checked="" type="radio"/> TRANSCRIPT                      AUDIO CD  | 2. DATE OF ORDER<br>12/16/2020                          |
| 3. NAME OF PERSON ORDERING<br>Jeffrey E. Tate  | 4. EMAIL ADDRESS<br>jeffrey@christensenlawgroup.com     |
| 5. MAILING ADDRESS<br>3401 NW 63rd Street, Suite 600   | 6. PHONE NUMBER<br>(405) 232-2020                       |
| 7. CITY AND STATE<br>Oklahoma City, Oklahoma   | 8. ZIP CODE<br>73116                                    |
| 9. CASE NUMBER OF HEARING<br>20-13482-SAH  | 10. CASE STYLE OF HEARING<br>In re RHA Stroud           |
| 11. JUDGE PRESIDING AT HEARING<br>Judge Sarah A. Hall  | 12. DATE(S) OF HEARING<br>From 12/15/2020 to 12/15/2020 |
| 13. ORDER IS FOR: <input type="checkbox"/> APPEAL <input checked="" type="checkbox"/> BANKRUPTCY <input type="checkbox"/> ADVERSARY<br><input type="checkbox"/> OTHER _____  |   |
| 14. PORTIONS REQUESTED (Indicate the portion of the hearing requested)<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> Voir Dire<br/> <input type="checkbox"/> Opening Statement (Plaintiff)<br/> <input type="checkbox"/> Opening Statement (Defendant)<br/> <input type="checkbox"/> Closing Statement (Plaintiff)<br/> <input type="checkbox"/> Closing Statement (Defendant)<br/> <input checked="" type="checkbox"/> Entire Proceeding         </div> <div style="width: 50%;"> <input type="checkbox"/> Court Ruling Only<br/> <input type="checkbox"/> Testimony of (Specify Name) _____<br/>                                          _____<br/>                                          _____<br/> <input type="checkbox"/> Other: _____         </div> </div> |   |
| 15. TRANSCRIPTS ONLY: Specify the amount of time for the preparation of the transcript. Shorter time periods include higher transcription rates:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input type="checkbox"/> Ordinary<br/> <input checked="" type="checkbox"/> Daily         </div> <div style="width: 33%;"> <input type="checkbox"/> 14 Day Expedited<br/> <input type="checkbox"/> Hourly         </div> <div style="width: 33%;"> <input type="checkbox"/> 7 Day Expedited         </div> </div>   |   |
| 16. NUMBER OF COPIES REQUESTED: Transcript request includes 1 copy for the Court.<br><u>1.00</u> Transcript                      _____ Audio Disks   |   |
| By signing below, I certify that I will pay all charges for the preparation of the transcript, including the deposit and additional charges as specified by the assigned court reporter/transcriptionist:<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;">           s/ Jeffrey E. Tate<br/>           _____<br/>           Signature of Person Ordering         </div> <div style="width: 35%; text-align: right;">           12/16/2020<br/>           _____<br/>           Date         </div> </div>  |   |